



Appointment Committee Meeting Agenda

Monday, February 12, 2018

4:00 P.M.

Conference Room 204

1. Acceptance of 10/16/2017 Minutes
2. Open Session
3. Review of Board and Committee Applications
 - a. Nominations

The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).

4. Adjournment



Appointment Committee Meeting Minutes

Monday, October 16, 2017

4:00 P.M.

Conference Room 204

Present: Councilors Robert Stone, Leroy Walker, Grady Burns, and Sue Clements-Dallaire, City Clerk

The meeting was called to order at 4:11PM

1. Acceptance of 8/21/2017 Minutes

Motion was made by Councilor Stone and seconded by Councilor Walker to accept and place on file the minutes of the 8/21/2017 meeting. Passage 3-0.

2. Open Session

No one from the public was present to speak.

3. Review of Board and Committee Applications

Motion was made by Councilor Stone and seconded by Councilor Walker to enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A). Passage 3-0, time 4:13 P.M.

Councilor Burns declared them out of executive session at 4:19 P.M.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate Amy Dieterich to serve as a full member on the Board of Assessment with a term expiration of 10/01/22 . Passage 3-0.

Motion was made by Councilor Stone and seconded by Councilor Walker to nominate Shelley Norton to serve on the Conservation Commission with a term expiration of 6/1/2020. Passage 3-0.

Motion was made by Councilor Walker and seconded by Councilor Stone to nominate Christopher Gendron, Bruce Richardson, and Courtney McDonough as full members to the Zoning Board of Appeals with term expirations of 10/01/2020. Passage 3-0.

The next meeting not scheduled due to election.

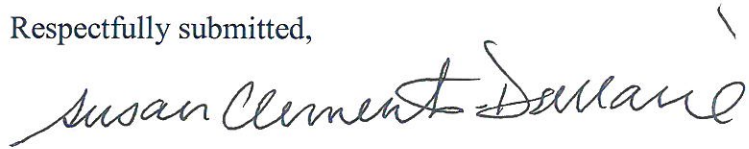
4. Adjournment

Appointment Committee Meeting Minutes

October 16, 2017

Motion was made by Councilor Walker and seconded by Councilor Stone to adjourn, passage 3-0.
The meeting adjourned at 4:23 P.M.

Respectfully submitted,

A handwritten signature in cursive script that reads "Susan Clements-Dallaire". The signature is written in black ink and is positioned below the text "Respectfully submitted,".

Susan Clements-Dallaire, City Clerk

9-1-1 Committee (1 vacancy with a term expiration of 1/1/2020)

Auburn Sewerage District (2 vacancies, both with term expirations of 3/1/2022)

Auburn Water District (2 vacancies, both with term expirations of 3/1/2022)

Audit Committee (1 vacancy with a term expiration of 12/1/2019)

Board of Assessment Review (5 vacancies - 2 full member positions. One with a term expiration of 10/01/2020, and one with a term expiration of 10/01/2022. Three alternate positions. One with a term expiration of 10/1/2020, and two with term expirations of 10/1/2022)

Cable TV Advisory Committee (1 vacancy with a term expiration of 6/1/2019)

Citizens Advisory Committee (7-10 vacancies, all with 6/30/2019 term expirations)

Complete Streets Committee (1 vacancy, with a term expiration of 1/1/2021)

Conservation Commission (1 vacancy with 6/1/2020 term expiration)

Ethics Committee (1 vacancy, with a term expiration of 1/1/2021)

Planning Board (2 vacancies, both with term expirations of 1/1/2021)

Parks and Recreation Advisory Board (2 vacancies - with a term expiration of 10/01/2018 and one with a term expiration of 10/01/2019).

Registration Appeals Board (4 vacancies, all with term expirations of 3/1/2021 - 1 full member that is a Republican, 1 alternate member that is a Republican, 1 full member that is a Democrat, 1 alternate member that is a democrat)

Zoning Board of Appeals - 1 vacancy - 1 associate member position all with a 10/01/2020 term expiration).

**Board Committee Applications
February 12, 2018**

| Board or Committee | Ward | Last Name | First Name | Address |
|--|-------------|------------------|-------------------|---------------------|
| | | | | |
| 911 Committee | 2 | *Mador | Patricia | 49 Hampton Ave. |
| | 3 | Rider | Erik | 132 Howe St. |
| | | | | |
| Board of Assessment | 3 | LaFontaine | Mary | 113 Western Ave. |
| | | | | |
| Citizens Advisory Committee | 5 | Gagne | Lance | 33 Joseph Lane |
| | 4 | McConnell | Velma | 2910 Hotel Rd. |
| | 1 | Whiting | Diane | 833 Summer St. |
| | | | | |
| Complete Streets Committee | 5 | *Pelletier | Larry | 129 Second St. |
| | 3 | Rider | Erik | 132 Howe St. |
| | | | | |
| Ethics Panel | 2 | *Snyder | Linda | 57 Heritage Drive |
| | | | | |
| Parks & Recreation Advisory | 2 | Boss | Katie | 7 Morse Street |
| | 5 | Martelli | Stephen | 41 Broad St. #2 |
| | 1 | Morrison | Robert | 155 Summer St. |
| | | | | |
| Planning Board | 3 | **Boutin | Dustin | 773 Hatch Rd |
| | 1 | *Cyr | Evan | 435 West Auburn Rd. |
| | | | | |
| Sewer District | 2 | *Defilipp | Joseph | 8 Hampton Ave. |
| | 4 | *Ness | Stephen | 90 Brentwood Dr. |
| | | | | |
| Water District | 1 | *Bilodeau | Dan | 207 N. Auburn Rd. |
| | 5 | *Geiger | KC | 1464 Pownal Rd. |
| | 1 | Whiting | Richard | 24 Beaver Rd. |
| | 2 | Boulet | Todd | 38 Taywood Rd. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

* Indicates this applicant is seeking re-appointment

** Indicates this person is an associate/alternate member seeking full member status

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 12/29/17

Last name: MADON First name: PATRICIA Middle initial: A

Residence address: 49 Hampton Ave Ward: 2

City: Auburn State: ME Zip code: 04210

Home phone: _____ Work phone: 753-2517 Cell phone: 576-3330

Email address: mainelwyr@sol.com

Current occupation: Assistant DA

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): Bates + Maine Law

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input checked="" type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). My involvement in criminal justice process brings additional resources to the committee.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Seamless integration of digital communication to the community of users.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? 911

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? _____

How did you learn of this vacancy? _____

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 12/29/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



JAN 16 2018

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 12/30/17

Last name: Rider First name: Erik Middle initial: C

Residence address: 132 Howe St. Ward: 3

City: Auburn State: ME Zip code: 04210

Home phone: (207)650-0987 Work phone: (207)330-2378 Cell phone: (207)650-0987

Email address: chidad073174@outlook.com

Current occupation: Enrollment & Eligibility Specialist

Previous occupation (if retired or no longer working): —

Educational and/or experience (or attach your resume): See attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input checked="" type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed).

As a member of the Androscoggin ARES Team, I would like an additional way to give back to my community.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed).

To assist in the operation of our emergency communications in our city.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? N/A

How did you learn of this vacancy? Email blast from city

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 12/30/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| | |
|----------------------------------|----------------------------|
| JAN 16 2018 | FOR OFFICE USE ONLY |
| DATE APPLICATION RECEIVED: _____ | |
| APPOINTMENT DATE: _____ | |
| TERM EXPIRATION DATE: _____ | |
| OATH DATE: _____ | |



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: _____

Last name: _____ First name: _____ Middle initial: _____

Residence address: _____ Ward: _____

City: _____ State: _____ Zip code: _____

Home phone: _____ Work phone: _____ Cell phone: _____

Email address: _____

Current occupation: _____

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): _____

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a ___ new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). _____

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). _____

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? _____

Dates served (if known)? _____

How did you learn of this vacancy? _____

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: _____ Date: _____

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Mary Joan Kozicki LaFontaine

113 Western Avenue, Auburn Maine 04210

207-513-2364

mary.lafontaine@yahoo.com

<https://www.linkedin.com/in/marykozickilafontaine>

Energetic and positive community and human resources leader with a “can do” attitude. Strong leadership, training, mentoring, and public speaking skills. Expertise in workforce development, recruitment, training & staff development, and human resources. Relationship builder extraordinaire!

Areas of Expertise

Human Resources, Recruitment & Retention

- 15+ years’ experience recruiting, training and retaining staff at three firms, numbering 12-300+ employees
- Managed recruitment that tripled the number of employees at two firms—75 to 225+
- Revised company handbooks to ensure compliance with federal and state laws as well as company policies

Leadership, Management & Supervision

- 20+ years’ experience working with businesses, training and education providers, and state and local agencies/leadership to accomplish economic and workforce development goals
- Led the CareerCenter in positive business relationships resulting in business leadership awards from the Androscoggin County Chamber and the Lewiston Auburn Economic Growth Council
- Managed and directed one of the three largest Centers with 12 direct reports, over 100 client visits daily, and five internal agency partners
- Manage federal and state employment and training programs that support local businesses by providing them with a skilled, trained workforce
- Build and maintain positive relationships with employers, community and educational partners and coordinate service delivery to ensure adequate delivery without duplication
- Oversee services and programs for Veterans, New Mainers, welfare recipients, and other target populations

Training Development & Public Speaking

- Presented “Reemployment Services in One-Stops” at a national USDOL conference
- Presented “Labor Force Realities”: Maine HR Convention, MDOL HR Days, local HR and industry groups
- Presented “Economic & Workforce Development Trends” at leadership institutes yearly since 2007
- Created and conducted various trainings: motivation, career decision making, hiring process, career development, job search, and life/work balance
- Developed and teach three courses in a career development series for the University, including internships; taught a master’s level career development course at the University of Southern Maine
- Facilitated creation, and delivery of, work readiness and skills development programs and workshops

Professional Experience

Regional Director-Southern CareerCenters

Maine Department of Labor, Augusta, Maine

Apr 2016 – Current

CareerCenter Manager

Maine Department of Labor, Lewiston, Maine

Aug 2004 – Apr 2016

Adjunct Faculty Member-Career Development Series

University of Southern Maine-undergraduate, Lewiston, Maine

Aug 2010 – Current

University of Southern Maine-graduate, Gorham, Maine

Jan 2011 – May 2011

Training and Education Coordinator

Faithworks, Lewiston, Maine

Jan 2003 – Jul 2004

Human Resource Manager

PowerTel Technologies, Auburn, Maine

Mar 2001 – Dec 2002

Allen Edmonds, Lewiston, Maine

Jul 1999 – Mar 2001

Assistant to the Commissioner

Maine Department of Labor, Augusta, Maine

Oct 1997 – Jun 1999

Maine Department of Economic/Community Development, Augusta, Maine

Oct 1993 – Sep 1997

Education

Master of Science – Adult Education

University of Southern Maine, Gorham, Maine

Bachelor of Arts – Studio Arts

University of Wisconsin Stevens Point, Stevens Point, Wisconsin

Publications

- “Labor Force Realities—Where Will We Find Our Next Employees?” Guest Blog Writer for KMA, 2015
- “Community Resources Grow Applicant Base” JobsinME, 2014
- “Rethink Recruiting to Hire the Best People” JobsinME, 2013
- “Labor Force Realities: Is Your Business Ready?” HR Times, Autumn 2008

Personal & Career Development

- Society for Human Resource Management, Volunteer Leaders’ Summit, November 2015, 2016, 2017
- National Veterans Training Institute, Leadership/Integration for Veterans Services, October 2015
- Maine Human Resources Convention, 2000-2002, 2005-2008, 2010-2012, 2014-2017
- Chick-fil-A Leadercast, 2012, 2013
- Maine Career Development Association, 2011, 2012, 2016
- MDOL Leadership Series, Alpha Class, 2008
- The Future of Maine’s Economy, 2005, 2006, 2011
- Blaine House Conference for a Creative Economy, 2004
- Lessons in Leadership with Stephen Covey, 1999, 2000
- Androscoggin Leadership Development Institute, 2000

Major Presentations & Training Facilitation

- Androscoggin Leadership Development Institute, “Workforce and Economic Trends”, 2005 - 2017
- Maine Career Development Association, “The Art of Career Development”, 2016
- Central Maine Human Resource Association, Variety of economic topics, 2008, 2010, 2014, 2015, 2016
- Maine Women’s Network, “Personal Journey”, “Gender and Pay Equality” 2010, 2013
- Workforce Innovations National Conference, “Reemployment Programs”, 2008

Community Service & Professional Boards

- Lewiston Auburn Economic Growth Council, 2016-2017
- Auburn Business Development Corporation, 2016-present
- Central Maine Human Resource Association, 2000-present
 - President 2017-present; Vice President 2015-17; Work Readiness Chair 2005-2007 & 2010-2014
- Androscoggin County Chamber of Commerce Board of Directors, 2006-2016
 - Board Chair, 2012-2013; Community Job Fair Committee Chair, 2007-2017
 - Workforce Development and Education Committee, Chair, 2007-2016, Member, 2003-present
- College for ME-Androscoggin Board of Directors, 2005-2017
 - Board Chair, 2013-2016
- Central/Western Workforce Investment Board, 2006-present
- Auburn City Councilor, Ward 3, 2011-2015
 - Mayor’s Appointee to Public Library Board of Trustees, 2012-2015; School Committee, 2013-2015
- United Somali Women of Maine, Advisory Board, 2010-2012

Awards

2018—Ray Geiger Chamber Leadership Award, LA Metro Chamber of Commerce
 2017—SHRM Pinnacle Award, led the CMHRA through program design and delivery of “HR Thursdays”
 2015—Nominated for Maine Department of Labor Manager of the Year
 2012—Ken Additon Small Business Advocate Award, Androscoggin County Chamber of Commerce
 2012—Economic Development Achievement Award, Cities of Lewiston and Auburn
 2011—Mentor Award, Young Professionals of Lewiston/Auburn (Chamber of Commerce)
 2010—Education/Business Leadership Award, Maine Women’s Network



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 12/28/2017

Last name: McConnell First name: Velma Middle initial: M

Residence address: 2910 Hote Rd Ward: 4

City: Auburn State: ME Zip code: 04210

Home phone: _____ Work phone: _____ Cell phone: 207-402-2674

Email address: mcconnell.velma@gmail.com

Current occupation: Business Analyst

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): resume attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Citizen Advisory Committee

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Personally, as an Auburn resident who boomerangs in and out of Auburn (Wavy wife), Auburn has always been considered home. Ensuring that Auburn is (see back "A")

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Auburn's downtown has seen some decline since I grew up in New Auburn over twenty years ago. It's good to see some revitalization occurring (see back "B")

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?
No

Dates served (if known)? _____

How did you learn of this vacancy? Mayor Levesque's Facebook post

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Kelma M. McConnell Date: 12/28/2017

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| | |
|----------------------------|-----------------|
| FOR OFFICE USE ONLY | |
| DATE APPLICATION RECEIVED: | <u>12/28/17</u> |
| APPOINTMENT DATE: | _____ |
| TERM EXPIRATION DATE: | _____ |
| OATH DATE: | _____ |

VELMA MCCONNELL

Auburn, ME 04210

McConnell.Velma@gmail.com • (207) 402-2674 • <https://www.linkedin.com/mcconnellvelma>

BUSINESS ANALYST / SALESFORCE ADMINISTRATOR

~ Summary of Qualifications ~

- Certified Salesforce Administrator and Developer.
 - Ambitious Certified Salesforce Administrator with over five years experience in client relationship management, project management, and business analytics.
 - Extensive experience in coordinating, planning, and supporting new technology solution implementations and interfacing with business users to better understand business needs.
 - Highly adept at transferring knowledge to team members and working with training teams to develop engaging and informative training materials.
 - Proficient in Microsoft Office Suite with expertise in Excel, and Salesforce, Kareo, Lytec, Launchpad, MAS90/200, NextGen, DashboardMD
-

PROFESSIONAL EXPERIENCE

TATA CONSULTING SERVICES/UNUM

January 2017 - Present

SalesForce Business Analyst

- Assisted off-shore development team with understanding of client reported issues, enhancements, and business requirements.
- Utilized sandbox environments for effective testing and change management.
- Created business and functional requirements required for Salesforce solutions to meet customer needs, expected delivery dates, and quality standards; interface with business users to understand business requirements and enhancement requests.
- Participated and coordinated the delivery of work product with offshore teams during Lightning Migration
- Facilitated successful remediation of over 40 technical gaps due to Lightning Migration
- Reviewed and revised 124 Page Layouts for Lightning Migration
- Understand requirements (functional and technical) needed to address client needs
- Created presentations to highlight the value of migrating from Classic to Lightning
- Assisted with review and update of training, as well as policy and procedure, documentation to reflect the changing Salesforce UI
- Performed routine administration functions for Salesforce.com

OPTUM ANALYTICS / HUMEDICA – Boston, MA

May 2015 to August 2016

SalesForce Administrator /Business Analyst

- Coordinated multi-functional teams to build and implement client Salesforce applications to client business requirements including workflows, validations, and configurations within the application after initial go live.
- Assisted off-shore development team with understanding of client reported issues, enhancements, and business requirements.
- Assisted training team with setup, documentation, and onboarding for over 500 client users.
- Managed client Salesforce instances to ensure security requirements met with HIPAA compliance standards.
- Supported over forty end users in internal Salesforce instance, including training, profile and security management, change management, and updates to Salesforce.com.
- Utilized sandbox environments for effective testing and change management.
- Supported Client Services support team with Salesforce end user reported issues. Investigated issues to determine type, resolution, and possible escalation.
- Utilized JIRA and Confluence for issue reporting, patch and release project tracking, and project documentation
- Created business and functional requirements required for Salesforce solutions to meet customer needs, expected delivery dates, and quality standards; interface with business users to understand business requirements and enhancement requests.

...continued...

HIMSS MEDIA – Portland, ME

June 2013 to May 2015

Sales Analyst / Salesforce Administrator

- Administered Launchpad (CRM/ERP hybrid) and Salesforce; reconciled data between two systems during migration from Launchpad and Salesforce.
- Supported twenty-four end users, including training and technical support.
- Facilitated training and user group forums for internal users.
- Created user, security, opportunity, and product management processes.
- Directed all aspects of insertion order management, including ensuring accuracy, total, and terms for each insertion order and verifying binding contract alignment with company policy.
- Delivered comprehensive reporting enabling executive management decision-making and restructuring of business model to adapt to changing business market.
- Conducted monthly reviews and maintenance to consolidate publications and manage data.
- Partnered with VP of Operations to complete large-scale revenue reclassification project to support and align revenue reporting within new business model.
- Generated analytic reports on all revenue streams, including sales team profitability, media publication profitability, and media type profitability.
- Designed and spearheaded sales team training on both systems to promote adoptability while providing critical review of processes and identifying inefficiencies to recommend revisions.

ADVANTEDGE HEALTHCARE SOLUTIONS – Falmouth, ME

January 2012 to June 2013

Client Management Analyst

- Developed client relationships through collaboration with account managers and operations team, and evaluated client profitability based on budgets and forecasts.
- Executed contract analysis between clients and major healthcare providers within their organization; successfully identified large discrepancy between Blue Cross affiliate and client and enabled resolution, reducing ~\$1MM loss to \$250,000+.
- Gathered, organized, and analyzed data based on client specific benchmarks; created and revised client reports.
- Trained clients and internal stakeholders on business intelligence tools and new client management analysts on company policies, Excel, and reporting requirements, including department policies and client specifics.

SYNCOPTION REVENUE SOLUTIONS – New Gloucester, ME

June 2010 to November 2011

Senior Billing Representative

- Led team managing medical billing for five physical therapy offices in Arizona; designated subject matter expert on physical therapy billing practices and requirements for State of Arizona.
- Reviewed and maintained patient information, charges, payments, and records; audited team's work to ensure accuracy of patient demographic data, charges, and payments.
- Investigated and appealed unpaid and disputed claims; cut claim filing errors to reduce denials.
- Generated comprehensive fiscal reports for each client highlighting revenue growth since partnering with company.
- Conducted comprehensive training on billing best practices, coding changes, company policies, and Lytec system.

EDUCATION

Master of Science: Project Management (Focus: Organization Development and Design), *Current*
KAPLAN UNIVERSITY, Lewiston, ME

Bachelor of General Studies: Public Policy, 2005
UNIVERSITY OF CONNECTICUT, Storrs, CT



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 12/27/17

Last name: Gagne First name: Lance Middle initial: R

Residence address: 33 Joseph LN Ward: 5

City: Auburn State: ME Zip code: 04210

Home phone: 207485-4275 Work phone: 6032273779 Cell phone: 2074859275

Email address: Lgagne1057@yahoo.com

Current occupation: Service Representative FairPoint Communications

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): see attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Citizens Advisory Committee

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). See attached

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). See attached

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? _____

How did you learn of this vacancy? Facebook post by Mayor Levesque

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 12/27/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 12/28/17
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Educational and/or experience

Brief synopsis: I have worked as a Service Representative for FairPoint Communications, for the past ten years, working as a project manager, assisting customers with telecommunication needs. Previously, I worked as a Head Steward for Communications Workers of America where I organized a card check, in my workplace, and negotiated a union contract. I can provide a resume upon request, if needed.

Education- I have attended college, but no degree, with a focus on Public Administration.

Q; Briefly describe why you want to serve on the committee?

A; I am hoping to be more involved in my community. I enjoy public service and believe that participation creates a stronger and better community. I would also like to contribute my opinions and experiences to the committee. Being a former resident of Portland, and a new resident of Auburn, I hope I would be able to provide a unique and fresh perspective.

Q; What do you hope to accomplish?

A; I would hope that I may be able to contribute to initiatives that would encourage the positive growth of Auburn. This is the city that I have chosen to live, with my family, and I would like to see it grow. I would hope that participating on the Citizens Advisory Committee would help provide insight on how to steer Auburn toward a great future, for upcoming generations.



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 1/21/18

Last name: Whitney First name: Diane Middle initial: M.

Residence address: 833 Summer St. Ward: 1

City: Auburn State: Me. Zip code: 04210

Home phone: 783-8881 Work phone: use cell# Cell phone: 576-5811

Email address: yan207@aol.com

Current occupation: teacher

Previous occupation (if retired or no longer working): —

Educational and/or experience (or attach your resume): Bachelor's Degrees

in History and Psychology

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Citizen Advisory Committee

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed).

I care about the community, people and non-profit agencies, this committee discusses and makes decisions about.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed).

I would like to make this a better community for all the individual who call Auburn home.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?

LASH (Law/Aub. Services for the Homeless)

Dates served (if known)? Several years (since its beginning to present)

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

yes
Common Ties Mental Health Agency, (chair)
St. Martin's de Porres Residence (chair) St Francis Advisory Board
Auburn Public Library

Dates served (if known)? —

How did you learn of this vacancy? Through work, contacts, and groups

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Deane M. Whitey Date: Jan. 21, 2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 1-24-2018
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 1/2/18
 Last name: PELLETIER First name: LARRY Middle initial: B
 Residence address: 129 Second St. Ward: 5
 City: AUBURN State: ME Zip code: 04210
 Home phone: _____ Work phone: _____ Cell phone: 319-3018
 Email address: concernedcitizen129@gmail.com
 Current occupation: retired / Part time @ United Ambulance
 Previous occupation (if retired or no longer working): Maine Oxy
 Educational and/or experience (or attach your resume): 12th grade

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input checked="" type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). interest in making our streets safe

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). sharing my concerns on safety issues as noticed on my frequent walks

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Complete
the Citizen Advisory Board of Assessing Appeal

Dates served (if known)? Ongoing

Have you previously served on a City or Community Board or Committee? If so, which one(s)?
listed about school board

Dates served (if known)? _____

How did you learn of this vacancy? re-appointment

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Jerry Little Date: 1/2/18

Please submit your application to:
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



JAN 16 2018

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 12/30/17

Last name: Rider First name: Erik Middle initial: C

Residence address: 132 Howe St. Ward: 3

City: Auburn State: ME Zip code: 04210

Home phone: (207) 650-0987 Work phone: (207) 330-2378 Cell phone: (207) 650-0987

Email address: chidad073174@outlook.com

Current occupation: Enrollment & Eligibility Specialist

Previous occupation (if retired or no longer working): —

Educational and/or experience (or attach your resume): See attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |
| <input checked="" type="checkbox"/> Complete Streets | |

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). As a volunteer for multiple cycling events throughout the state and someone who walks most days, I would like to be a voice for cyclists & pedestrians in our city.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Become a voice for pedestrian & cyclist safety in our city.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? N/A

How did you learn of this vacancy? Email blast from city

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 12/30/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: JAN 16 2018
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

ERIK RIDER

132 Howe St., Auburn, Maine 04210
207-650-0987
chidad073174@outlook.com

EXPERIENCE

Enrollment & Eligibility Specialist 2, Community Health Options, Lewiston, ME

*June 2017 – Current &
November 2014 – May 2016*

Research and correct enrollment issues in the enrollment database and pharmacy claim system. Ensure EDI enrollment files are transferred to the claims adjudication platform, the finance system and other third-party vendors. Act as a liaison between our membership and the Health Insurance Marketplace while resolving complex issues. Assist other departments with Coordination of Benefits and Payment Integrity.

Pricing & Configuration Specialist, Community Health Options, Lewiston, ME

May 2016 – June 2017

Responsible for creating and maintaining fee schedules used in the claim adjudication system. Audit fee schedules to ensure claims are being adjudicated properly. Review member submitted claims prior to and after adjudication. Answer pricing related questions from other departments. Validate other insurance coverage to determine if coordination of benefits exist.

Member Services Associate, Community Health Options, Lewiston, ME

April 2014 – November 2014

Answer questions from members, brokers and providers regarding health insurance benefits and claims processing in a polite and accurate manner. Process payments of insurance premiums.

Seasonal Customer Service Representative 2, L.L. Bean, Lewiston, ME

2011-2014

Quickly and accurately process customer orders over the phone. Resolve customer problems in a professional and polite manner. Precisely and promptly process refunds to customer methods of payment to resolve problems with their orders. Provide assistance to Customer Service Representatives in a courteous manner as a Resource Queue Representative.

Customer Service Representative 2, Provider Power, Auburn, ME

February 2012-August 2013

Assist in overseeing the day to day operations of the call center; resolve customer complaints in a timely and professional manner; accurately and quickly process customer applications over the phone; answer customer questions about the product being offered, both over the phone and in person at home shows and information sessions; setup payment arrangements and collect payments on past due balances.

Team Leader, Target Corporation, Augusta, ME

September 2007 – July 2011

Responsible for the merchandising and zone of one third of the sales floor. Provided customer service on the sales floor, supervised and coached sales floor team members as needed.

Landscape Foreman, Commercial Landscape Management, Portland, ME

May 2005 – September 2007

Supervised the mowing crew, ensured safe operation of lawn mowers of all sizes, and performed preventive maintenance of all equipment. Plowed and sanded ten properties during the winter.

MILITARY EXPERIENCE

Petty Officer Machinery Technician (MK3), U.S. Coast Guard Reserve

August 1994 – August 2002, September 2005 – March 2009

Primarily responsible for preventative maintenance of the boats and station. Qualified Communications Watchstander. Handled incoming calls (emergency and non-emergency) while maintaining communication with various assets over the marine VHF radio.

EDUCATION

Kennebec Valley Community College, Fairfield, ME

Currently pursuing an Associates in Applied Science in Health Information Management leading to accreditation as a Certified Coding Associate and Registered Health Information Technician.

Southern Maine Community College, South Portland, ME

Associates in Business Administration

May 2008

AFFILIATIONS

Member of the American Health Information Management Association

Member of the management team for the American Lung Associations Trek Across Maine



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 12/27/17

Last name: SNYDER First name: LINDA Middle initial: M

Residence address: 57 HERITAGE DRIVE Ward: 2

City: AUBURN State: ME Zip code: 04210

Home phone: — Work phone: — Cell phone: 207.740.2247

Email address: LSNYDER@REGROUPBIZ.COM

Current occupation: SOCIAL WORKER / OWNER: ANTIQUE STOP & USED BOOK STORE

Previous occupation (if retired or no longer working): —

Educational and/or experience (or attach your resume): please see resume

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input checked="" type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I've lived in Auburn for 35 years and a stray supporter of this city. I also believe in community services.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). The Ethics panel has already become much more professional in the past 4 years and I hope to continue that process.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____

- CHAIR, ETHICS PANEL (AUBURN)
 - SENIORS PLUS
- Dates served (if known)? • 2013 → present • 2014 → present

Have you previously served on a City or Community Board or Committee? If so, which one(s)? _____

- AUBURN: COMMUNITY DEVELOPMENT
 - LEWISTON: DOWNTOWN ADVISORY / MAYORS JOINT COMMISSION
- Dates served (if known)? Several others, please see resume

How did you learn of this vacancy? currently serving

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Andem Snyder Date: 12/27/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| | |
|----------------------------|-----------------|
| <u>FOR OFFICE USE ONLY</u> | |
| DATE APPLICATION RECEIVED: | <u>1-3-2018</u> |
| APPOINTMENT DATE: | _____ |
| TERM EXPIRATION DATE: | _____ |
| OATH DATE: | _____ |

Volunteer Activities & Memberships.

Awards, Honors & Certifications (a sampling).

- ◆ Delegate to All America Cities Competition, City of Lewiston - Anaheim CA, June 2006.
- ◆ One of just 7 business owners nominated for SBA's Maine Entrepreneur of the Year, 2005.
- ◆ 2003 Economic Development Award, Lewiston Auburn Economic Growth Council & City of Lewiston.
- ◆ MaineBiz newspaper, 2 page spread where I was lauded as a "serial entrepreneur" working to help redevelop Lewiston's eroded downtown, 2003.
- ◆ 2002 Business Leadership Award, Androscoggin Chamber of Commerce.
- ◆ Fleet Bank Top 100 Businesses, 2002.
- ◆ Androscoggin Leadership Development Institute, December 2001.

Current Major Activities.

- ◆ SeniorsPlus Board of Directors. Appointed in February 2014.
- ◆ Ethics Panel, City of Auburn. Chair. April 2013 to present.
- ◆ Androscoggin Chamber. Business Advocacy Committee. 2002 to 2015.

Previous Major Activities.

- ◆ Maine Regulatory Fairness Board. Vice Chair, appointed by then Governor John Baldacci, 2009-2011.
- ◆ Androscoggin Chamber of Commerce. Board of Directors, Oct 00-Sept 06. Active on many committees.
- ◆ Auburn Citizen's Advisory Committee. March 2010 to fall 2014.
- ◆ Lewiston Rotary. Managed social media page on Facebook. PR Chair, District Conference 2010.
- ◆ Auburn Lions Club. Managed social media page on Facebook. Membership Chair. Jan 2009-Apr 2010.
- ◆ LA Arts. Board of Directors, Sept 03-Sept 09. Chair, Long Range Planning Committee, 04. Ice Festival, '13.
- ◆ Bridgton Chamber of Commerce. Board of Directors, Jan 2006-Dec 2007.
- ◆ Maine Women's Network. State Board, Exec Committee, Sept 2006-07. Programs Committee, 2003-2004.
- ◆ Auburn Business Assn, Board of Directors, Sept 2004-Aug 2008. Board President, 2006-08.
- ◆ Mayors' Joint Services Commission, Oct 2004-Nov 2006. Appointed by the Mayors of Lewiston and Auburn to research the feasibility of combining services between the two cities.
- ◆ Classy Lady Inc., a gently used women's clothing shop; co-founder & advisor to the board, 2003-2006.
- ◆ Downtown Advisory Board, Lewiston, mayoral appointment, Apr 2002-2006.
- ◆ Common Ties Mental Health Services, Board of Directors, 1995-1998.
- ◆ Auburn Water District, Board of Trustees, Treasurer, 1992-1996.
- ◆ Pottle Hill, Inc. Board of Directors, 1982-1989; inc President of Board, 1984-1986.
- ◆ Miscellaneous other short term volunteer activities including the Lewiston Auburn Film Festival.
- ◆ Several times, I've presented testimony before the Maine Legislature on issues of importance to business.

Conferences, Presentations & Public Speaking.

- ◆ Includes: non-credit workshops for UME at Augusta; several adult ed programs; Androscoggin Chamber (2011); Southern MidCoast Chamber of Commerce (2009 & 2011); Western Maine Women's Network Trade Show (2005); Veteran's Affairs, Dallas TX (1995); Mental Health Consumer conference, Orlando FL (1990); What Consumers Want conference, Maine (1990); Maine Adult Education Association (1988).

Describing Myself.

- ◆ I like to work and contribute to the community, am an avid learner, and am blessed with a curious and analytical mind as well as a wonderful family and personal life. The combination keeps me busy, happy and fulfilled.

Work Experience.

- Apr '14 to Jul '15** **Section 28 Supervisor. Connections for Kids.** 100 Gannett Drive, S Portland ME 04106. Managed small staff & services for child clients with behavioral disorders; comprehensive assessments, treatment plans, employee training & supervision. Half-time.
- Jan '14 to present** **Behavioral Health Professional. Pathways (formerly Providence).** 155 Center, Auburn ME. Counseling, skills training & in-home supports for youth w/ behavioral disorders. Full-time.
- Aug '11 to Aug '13** **Co-Facilitator. LearningWorks.** 181 Bracket St, Portland ME 04102. With a clinician, team-taught anger management & decision-making skills to adolescents in the criminal justice system. Part-time.
- Mar '11 to Dec '14** **Administrative Services Manager. Gleason Media Group.** 555 Center St, Auburn ME 04210. 207 784 5868. Developed & managed business accounts; wrote radio commercials. Part time.
- Jan 09 to present** **President. R H Enterprises, Inc.** 189 Main Street, Lewiston ME 04240.
*ReGroup! Business Solutions. Consulting: business development & back office operations.
*Heritage Collectibles, Books & Maps. Antiques, art, books, & vintage items retail shop.
- Nov 08 to Dec 11** **Associate Broker. Allen & Selig Realty.** 208 U S Route 1, Freeport ME 04032. Commercial & residential real estate agent; independent contractor. Out of business.
- Jan 08 to Nov 08** **Sales Agent. Magnusson Balfour Commercial.** 95 India Street, Portland ME 04101. 774 7715. Commercial real estate agent & business broker; independent contractor.
- Jul 04 to Oct 08** **President/CEO. Main Street Rehab & Landscaping, Inc.** Lewiston ME 04240. Property maintenance & management, repairs, renovations & groundskeeping. MSR employed 8 staff; we were responsible for 50,000 sf of commercial space and 2 dozen residential units. Duties: I managed human resources, finances/budgets, and marketing.
- Jul 98 to Sep 07** **President/CEO. Richardson Hollow Associates, Inc.** dba Richardson Hollow Mental Health Services. Lewiston ME Founded RHMHS, a for profit state-licensed mental health agency. Starting with one employee we grew to 230 staff in 10 counties, billing \$8.7M annually. As a start-up, I developed the company's infrastructure inc all initial licensing contracts and policies & procedures, and managed all aspects from service design to human resources, scheduling & training staff, budgeting & accounting, communications, and client relations.

As RHMHS grew, I focused on C-level duties: developed strategy & vision, addressed the infrastructure needs of a large company in a tough reimbursement environment, set program goals & budgets (e.g. eliminating non-performing but popular services), and supervised executive and senior management staff.
- Jun 91 to Jun 97** **Jun 91-Dec 94. Community Support Program Manager. Motivational Services, Inc.** Augusta ME. Developed MaineCare-reimbursable community supports; managed staff & programs.
Jan 95-Jun 97 Housing Developer/Grant-Writer. Motivational Services, Inc. Augusta ME. Won the only federal Veterans Homeless grant funds awarded in Maine that year; developed Maine's first mental illness/deafness PNMI apartment building, and housing for the first scattered site group home for young adults; administered state & federal rental subsidy programs; housing quality inspections.
- Mar 89 to Jun 90** **Family Support Liaison, Bureau of Mental Health.** #40 State House Station, Augusta ME. Information & referral, education & training, support & advocacy. A \$60K time-limited consulting position; provided training on mental health policy to mental health consumers & families.

Linda M. Snyder, M.S.
57 Heritage Drive, Auburn ME 04210
LSnyder@regroupbiz.com ☎ Cell: 207 740 2247 ☎ Fax: 207 784 3950

RESUME

Highlights of Qualifications.

- More than twenty years of experience working collaboratively with executive level staff of large organizations, state legislators, municipal officials and chambers of commerce.
- Extensive background in developing and implementing short & long term goals and objectives for entrepreneurial start-ups and complex organizations.
- Skilled public speaker and technical/grant-proposal writer.
- Veteran member of numerous municipal, business and arts-related boards and committees.
- Winner of several awards and nominations for economic development.

Relevant Experience.

Entrepreneurial:

- Built a start-up company from a single person to 230 employees within 7 years, and to \$8.7 million in sales in 9 years.
- 32 years experience as a landlord; 9 years as a real estate developer. Owned and managed 50,000 sf of commercial real estate and 2 dozen units of residential housing.
- For several years, held a Maine state license as a real estate Associate Broker.
- Worked as a freelance writer, owner of a gift shop (1986-87), espresso bar (2002-04), and antique shop & used bookstore (2014-present).

Self-Starter/Project-Oriented:

- Developed and presented a range of workshops and classes on topics related to business & interpersonal communications such as anger & stress management, communication skills and mental health issues.
- Created the position of Housing Developer for a non-profit agency; worked nearly 3 years as a low income rental subsidy administrator (Section 8, Shelter+Care, and BRAP) and grant writer, while collaborating with HUD and Maine State Housing Programs.
- Wrote a grant proposal that landed a 16-month contract with the State of Maine's Bureau of Mental Health (Central Office) to provide advocacy, information and education on public policy to primary & secondary consumers of the mental health system.

Formal Education.

- Jun 83 to Jun 94. 18 hours post-graduate work in rehab counseling and public policy & management.
- Jun 83. **Master's Degree in Administration of Adult Education Programs.** University of Southern Maine. Graduated with high honors.
- Jun 80. **Bachelor's Degree in Psychology.** Elementary Teacher Certification, Sociology Minor. University of Southern Maine.



**CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION**

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 1/2/2018

Last name: BOSS First name: Katie Middle initial: E

Residence address: 7 Morse Street Ward: 2

City: Auburn State: ME Zip code: 04201

Home phone: 413-313-4391 Work phone: 207-330-7895 Cell phone: 413-313-4391

Email address: Katie.e.boss@gmail.com

Current occupation: Health Promotion Manager at Healthy Androscoggin (manage physical activity, nutrition, lead poisoning prevention in Auburn & Lewiston)
 Previous occupation (if retired or no longer working): N/A

Educational and/or experience (or attach your resume): masters degree in public Health (MPH) from Boston University

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input checked="" type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I am committed to helping Auburn residents find and utilize public physical activity opportunities, and to helping make the healthy choice the easy choice.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I hope to support the City of Auburn in maintaining and expanding recreation opportunities, and helping to connect residents to these important resources.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO.

Dates served (if known)? N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No.

Dates served (if known)? N/A

How did you learn of this vacancy? City of Auburn website.

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Patricia E. Bora Date: 1/2/2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 1/2/18
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Katherine E. Boss

7 Morse Street, Auburn ME 04210

katie.e.boss@gmail.com

(413) 313-4391

SUMMARY

Public health specialist with proven skills in program management and evaluation, grant management, and coalition-building. Ten years of professional experience of increasing responsibility in fast-paced, high-volume work environments. Interested in developing programs that address the social determinants of health, and finding creative platforms for holistic public health interventions, such as housing.

EDUCATION

Boston University School of Public Health - Master of Public Health: September 2011

Mount Holyoke College - Bachelor of Arts, Biological Sciences: May 2008

University of New England, Public Health Management Training - Fall/Winter 2016

Maine Network Partners Fellows III Program - January 2017 to 2019

Eighteen month training focused on leadership, program management, and intentional network building for the purpose of better aligned state-wide work on complex social issues.

PROFESSIONAL EXPERIENCE

Health Promotion Manager, Healthy Androscoggin; Lewiston, ME **2015-Present**

- Responsible for managing local, state, federal and philanthropic grants totaling over \$450,000 per year.
- Supervision of eight staff, eight grants, and related programs focusing on nutrition, physical activity, worksite wellness, healthy homes and lead poisoning prevention.
- Convening of community partners to address prioritized community health needs.
- Program development, implementation, and evaluation.
- Grant writing and grant prospecting to support the mission and continued growth of the organization.

Outcome Broker, Green & Healthy Homes Initiative; Lewiston, ME **2015**

- Responsible for ensuring the successful development and implementation of the Green & Healthy Homes Initiative at the Lewiston-Auburn site.
- Worked closely with partner organizations to formulate and implement GHHI goals, objectives & strategies.
- Collaborated with stakeholders, including municipal and state governments, local philanthropies, community based organizations, healthcare providers, weatherization and lead remediation contractors, and academia.
- Managed the GHHI work planning process, and the creation of a comprehensive data and evaluation plan.
- Provided leadership and management of the administrative structure of the local GHHI collaboration, including the Steering Committee and content-based sub-committees.

Program Manager, Practice Office, Boston University School of Public Health **2013–2015**

- Responsible for the management, evaluation, communication and promotion of the SPH Practicum Program.
- Conducted community outreach to engage new partners and form collaborations with external organizations.
- Collected, analyzed, and reported on student practicum statistics and evaluation/survey data.
- Coordinated the New England Public Health Training Centers (NEPHTC) Internship Program, a HRSA grant-funded program for public health students at schools and universities throughout the region.

Project Specialist, Management Sciences for Health; Cambridge, MA **2011–2013**

- Provided technical, operational and financial support to a portfolio of public health programs located in Benin, Rwanda, Guyana, Nigeria, and Haiti.
- Contributed to the writing and editing of USAID project reports, program manuals and quarterly reports.
- Assisted in the updating of budget pipelines, spending projections, and conducted monthly budget reviews.

Associate Registrar, Boston University School of Public Health; Boston, MA **2009–2011**

- Provided confidential, accurate and timely advising, registration services and advocacy for BUSPH students.
- Created and implemented new online non-degree student registration system.
- Proposed, analyzed, wrote and implemented new and updated School academic policies.

- Updated and edited all formal documents produced by the Registrar's Office, including the BUSPH Bulletin.
- Direct supervisor for student employee in the Registrar's Office.

Program Manager, Boston Medical Center; Boston, MA **2011**

- Served as the supervisor for the "Reproductive Careers" study research assistant at Boston Medical Center.
- Trained research staff on study protocols, informed consent, and proper interviewing techniques.

Admissions Coordinator, BU School of Public Health; Boston, MA **2008 –2009**

- Processed and updated applications for all degree programs, and updated two student application databases.
- Analyzed admissions data, enrollment numbers and yield to increase acceptances at BUSPH.
- Responsible for the planning of Accepted & Prospective Day Events, each held three times per semester.

Private Contractor, Healthy Maine Partnership of Greater Waterville; Waterville, ME **2008**

- Performed the Healthy Maine Partnership assessment for the central Maine district. Contacted and surveyed a wide variety of organizations, including: schools, worksites, municipal clerks, and health care centers.

RESEARCH EXPERIENCE

"Reproductive Careers" Research Assistant, Ibis Reproductive Health; Cambridge, MA **2010-2011**

- This study sought to determine if previous stigmatized reproductive outcomes (stillbirth, miscarriage, abortion, etc.) affect women's perception and sentiments surrounding their first live birth and the clinical care they receive for labor, delivery, and prenatal care.
- Conducted interviews with women post-partum at the Boston Medical Center, in Spanish and English.
- Maintained recruitment logs, incentive distribution logs, and incentives budget.

MBTA Alcohol Advertisements, BU School of Public Health; Boston, MA **2009-2011**

- Conducted field research by surveying each MBTA train station for alcohol advertisements.
- Researched census data for populations located near each station, and acquired weekly ridership data.
- Analyzed data, looking for differences in ad exposure based on race/ethnicity or socio-economic status.

Chronic Kidney Disease in Nicaragua, BU School of Public Health; Boston, MA **2009**

- Supported the Principle Investigator of the study team, by facilitating the compilation and completion of the project's pilot study report. Conducted background research, created tables and figures, organized sources, and standardized formatting for the final document.

Research Intern, Alliance for the Prudent Use of Antibiotics, Boston MA **2009**

- Performed a grant-funded literature review on the ecological and human health consequences of antibiotic resistance, and antibiotic use in agriculture.

Research Intern, Joslin Diabetes Center; Boston, MA **May-August 2007**

- Researched the biochemical pathway of the oxidative stress response in *C. elegans* by determining genes that extend, maintain or abate lifespan in transgenic *C. elegans* under oxidative stress.

Preeclampsia in the Dominican Republic, San Francisco de Macoris, DR **March 2007**

- Conducted original research on women's health beliefs and knowledge of preeclampsia in the Dominican Republic, by interviewing pregnant women attending pre-natal visits at the San Vicente de Paul Hospital.

SKILLS

Microsoft: Access, Excel, Outlook, PowerPoint, Word • *Photoshop* • *REDCap* • *WordPress* • *Social Media*

PUBLICATIONS

Alcohol Advertising at the Boston Subway Stations: An Assessment of Exposure Based on Race and Socioeconomic Status. American Journal of Public Health; August 18, 2011 (Authored under maiden name: Poirier)

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: JAN 7, 2018

Last name: MARTELLI First name: STEPHEN Middle initial: J

Residence address: 41 BROAD ST #2 Ward: 5

City: AUBURN State: ME Zip code: 04210

Home phone: _____ Work phone: _____ Cell phone: 207.440.7883

Email address: SJMARTELLI2186@GMAIL.COM

Current occupation: RETIRED

Previous occupation (if retired or no longer working): CERT. WELDING INSP + EDUCATOR

Educational and/or experience (or attach your resume): WORK WITH ALTS SINCE '08
HAVE HIKED THE AT TWICE AND MANY OTHER TRAILS

Please check which Board or Committee you are interested in serving on. Individual applications are IN THE U.S.
required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input checked="" type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I AM A CONCERNED CITIZEN THAT HAS ATTENDED MANY AVCOG/CITILINK BUS MEETINGS

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). TO BRING BETTER BUS SERVICE TO AUBURN

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

NO YES
NEW AUBURN MASTER PLAN - '08-'09, School Build. Comm '12-'13
CITY - SANTA CLAUS - 16, 17,

Dates served (if known)? _____

How did you learn of this vacancy? WEBSITE

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: Jan 7, 2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY
DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



1-10-18

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 1/10/17

Last name: MORRISON First name: ROBERT Middle initial: R.A.

Residence address: 15 SUMMER STREET Ward: 1

City: AUBURN State: ME Zip code: 04210

Home phone: _____ Work phone: _____ Cell phone: 615-3405

Email address: ROB@COMMUNITYJUTSU.COM

Current occupation: PHYSICAL THERAPIST

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): BA, DPT.

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input checked="" type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed).

I AM INTERESTED IN HELPING TO PROMOTE PHYSICAL ACTIVITY AND WELLNESS IN MY COMMUNITY

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed).

IMPROVE ACCESS TO OUTDOOR EXERCISE

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? —

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

NO

Dates served (if known)? —

How did you learn of this vacancy? ADAM LEE POSTED OPENINGS ON FACE BOOK

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Handwritten Signature] Date: 1/10/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| | |
|----------------------------|----------------|
| <u>FOR OFFICE USE ONLY</u> | |
| DATE APPLICATION RECEIVED: | <u>1/10/18</u> |
| APPOINTMENT DATE: | _____ |
| TERM EXPIRATION DATE: | _____ |
| OATH DATE: | _____ |



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 1/13/17

Last name: Boutin First name: Dusha Middle initial: D

Residence address: 773 Hatch Rd Ward: 3

City: Auburn State: ME Zip code: 04290

Home phone: — Work phone: 207747715 Cell phone: 207 396 0873

Email address: dboutin@balfoxcommercial.com

Current occupation: Commercial Real Estate Brokerage

Previous occupation (if retired or no longer working): —

Educational and/or experience (or attach your resume): 4 yr College degree

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input checked="" type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a ___ new appointment or ___ reappointment or desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I want to be involved civically. I want to be aware of what's going on in Auburn and the citizens involved.

What do you hope to accomplish (please limit to 150 words, or less. Please attach additional sheet if needed). ① Economic growth for Auburn; an increase in the aggregate economic base and ultimately increase tax revenues. ② Work to preserve the rural periphery of the city.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Associate member of the Planning Board

Dates served (if known)? Current; March 2017 - present

Have you previously served on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? —

How did you learn of this vacancy? ~~Not known~~ known, since I am a member of the board.

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature:  Date: 4/13/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| FOR OFFICE USE ONLY | |
|----------------------------|----------------|
| DATE APPLICATION RECEIVED: | <u>1-16-18</u> |
| APPOINTMENT DATE: | _____ |
| TERM EXPIRATION DATE: | _____ |
| OATH DATE: | _____ |



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 12/04/2017

Last name: Cyr First name: Evan Middle initial: G

Residence address: 435 West Auburn Rd Ward: 1

City: Auburn State: Maine Zip code: 04210

Home phone: N/A Work phone: 207-333-6652 Cell phone: 207-991-159

Email address: egcyr@hotmail.com

Current occupation: High School Science Teacher - Physics and Physical Sciences

Previous occupation (if retired or no longer working): N/A

Educational and/or experience (or attach your resume): BA, MA, CAS - Education Leadership, 6yrs - Auburn Planning Board

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input checked="" type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed) I enjoy working for my community and wish to continue serving on the Board so that I can help make a positive difference in Auburn. I wish to continue making positive impacts like the development of our Form Based Code that helps to promote growth and development in Auburn.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I hope to continue making improvements to our current Chapter 60 of the ordinance that can drive investment, growth, and development in Auburn. I also want to help shape development projects to create a bright future as well as serve as a positive example of civic engagement for my students and my two young daughters.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____
Yes, I currently serve on the Auburn Planning Board

Dates served (if known)? March 2012 - Current

Have you previously served on a City or Community Board or Committee? If so, which one(s)?
No


Dates served (if known)? N/A

How did you learn of this vacancy? Expiration of my appointment

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature:  Date: 12/04/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| | |
|----------------------------|----------------|
| <u>FOR OFFICE USE ONLY</u> | |
| DATE APPLICATION RECEIVED: | <u>12/4/17</u> |
| APPOINTMENT DATE: | _____ |
| TERM EXPIRATION DATE: | _____ |
| OATH DATE: | _____ |

DEC 22 2017



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 12/00/17

Last name: DeFilipp First name: Joseph Middle initial: S.

Residence address: 8 Hampton Ave Ward: 2

City: Auburn State: ME Zip code: 04210

Home phone: _____ Work phone: _____ Cell phone: 207-212-6362

Email address: Josephdefilippe@gmail.com

Current occupation: Van Driver

Previous occupation (if retired or no longer working): Probation + Parole Officer

Educational and/or experience (or attach your resume): 9yrs Experience, Masters Degree

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input checked="" type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Sewer Dept provides a critical service. Helping maintain the high quality of service and the highest degree of value to our people

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Insure high quality of service and help lead the dept. into the future

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Yes Sewer Board

Dates served (if known)? 2008 - present.

Have you previously served on a City or Community Board or Committee? If so, which one(s)? Yes Housing, Sewer, L+A Railroad Comm. Library Committee LAWPCA

Dates served (if known)? From 2006

How did you learn of this vacancy? I am serving

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Handwritten Signature] Date: 12/20/17

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| | |
|----------------------------|-------|
| FOR OFFICE USE ONLY | |
| DATE APPLICATION RECEIVED: | _____ |
| APPOINTMENT DATE: | _____ |
| TERM EXPIRATION DATE: | _____ |
| OATH DATE: | _____ |



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 1-22-18

Last name: Ness First name: Stephen Middle initial: G.

Residence address: 90 Brentwood Dr. Ward: 4

City: Auburn State: Maine Zip code: 0420

Home phone: 207-784-4358 Work phone: 207-783-6764 Cell phone: 207-280-1413

Email address: melness@roadrunner.com

Current occupation: President & Treasurer Ness Oil Co

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): _____

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input checked="" type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). _____

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). _____

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____
Sewer District

Dates served (if known)? Since 1990

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

_____ Auburn Planning Board 1980's

Dates served (if known)? _____

How did you learn of this vacancy? my appointment is up

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Stephen J Ness Date: 1-22-18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 1-23-2018
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Stephen G. Ness

High School : Edward Little H.S.

College : Bentley College
U of M Portland

Employment: President and Treasurer of Ness Oil Co.

Community Involvement

Board member and director Maine Energy Marketers Assoc.
Corporator Mechanics Savings Bank
Corporator Auburn Public Library
Past member Auburn Planning Board (1980 s)
Current Trustee Auburn Sewer District (since 1990)
Past board member and president of Great Falls Balloon Festival
Current volunteer Great Falls Balloon Festival
Member of other organizations

I would be pleased to continue my service as Ward 4 representative to the Auburn Sewer District for another term. Since becoming a trustee the district has seen sewer extensions to many existing and new developments. The most recent major project has been the CSO separation project with the City of Auburn. The remaining issue at hand is the inflow and infiltration processes. Great progress has been made in the control of the amount of storm and ground water entering the system, however the current system needs to be tightened up as well as the elimination of roof drains and sump pumps from the system. I would like to work with the district to continue to replace and reline the current system.



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: January 9, 2018

Last name: Whiting First name: Richard Middle initial: S.

Residence address: 24 Beaver Road Ward: 1

City: Auburn State: Maine Zip code: 04210-8725

Home phone: (207) 782.1836 Work phone: (207) 784.7351 Cell phone: _____

Email address: rwhiting@auburnhousing.org

Current occupation: Executive Director, Auburn Housing Authority

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): Edward Little H.S., Harvard College cum laude

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input checked="" type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a x new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I served for a term previously & feel my experience with capital projects& the infrastructure needs of Auburn can be an asset to this board. I am already up-to-speed on AWD due to my prior service.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). To continue the progress AWD has made in replacing aging water line: while being sensitive to the needs of ratepayers. Because Auburn's infrastructure is better in many ways than that of Portland and other municipalities, we can be more competitive in attracting development.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____
Limited scope- Citizens Advisory Committee CDBG/HOME

Dates served (if known)? AWD 2013-2017 C-A-C many years

Have you previously served on a City or Community Board or Committee? If so, which one(s)?
Yes. Auburn Public Library, President, early '90s, Chair, Building Comm. Zoning Board of Appeals, Planning Board, 3 comprehensive plan committees (Co-Chair of last comprehensive plan committee)

Dates served (if known)? ZBA late 80's (?) APB, about 14 years

How did you learn of this vacancy? Website of City

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Handwritten Signature] Date: January 9, 2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| | |
|----------------------------|----------------|
| FOR OFFICE USE ONLY | |
| DATE APPLICATION RECEIVED: | <u>1/12/18</u> |
| APPOINTMENT DATE: | _____ |
| TERM EXPIRATION DATE: | _____ |
| OATH DATE: | _____ |



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 1/8/2018

Last name: BILODEAU First name: DAN Middle initial: L

Residence address: 207. N. Auburn Road Ward: 2

City: Auburn State: ME Zip code: 04210

Home phone: 650-2398 Work phone: N/A Cell phone: same

Email address: dan.bilodeau@yahoo.com

Current occupation: Airline Pilot, Auburn Watershed volunteer

Previous occupation (if retired or no longer working): N/A

Educational and/or experience (or attach your resume): attached. (on file, no changes)

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input checked="" type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Just beginning to help the city preserve recreational access on & near Lake Auburn. There is a balance between water quality preservation & insuring Lake Auburn remains an asset to the city.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Maintain & improve current recreational & environmental policy all while giving back to the community and keeping water rates low.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? AWD
Because of spacing of terms, I will only be able to serve 10 months.

Dates served (if known)? 2017-2018 (less than 1 year!)



Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Planning Board, Forest Board, CPUC Committee, Flag Committee

Dates served (if known)? 2008-2018

How did you learn of this vacancy? Sid Hazelton & Sue Clements-Dallaire

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 1/8/2018

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

RESUME: Daniel L. Bilodeau

PO Box 1493

Auburn, Maine 04211-1493

207 650-2398 cell E-mail: anotherdanbilodeau@gmail.com

EDUCATION

Fairview, Central, AMS, Walton, Edward Little High School 1985, Auburn, Maine

Bachelor of Science Degree in Aeronautical Science, April 1989

Embry-Riddle Aeronautical University, Daytona Beach, Florida

FAA Aircraft Dispatch Training Program, April 1989

Flight Safety International: SAAB 340B; St. Louis, July 1991

British Aerospace Flight Center: BAE 146-200; Dulles, January 1992

Flight Safety International: PA-31T Cheyenne II; Lakeland, September 1995

SIMCOM:PA-31T Cheyenne II; Orlando, AUGUST 1996

Professional Airline Systems, Inc.: CE-500 Type Rating; Scottsdale, August 1997

United Airlines, November 1997, Houston/Newark: DC-10-10/30 Flight Engineer

...Certificate; Houston, January 1998;B-737 Flight Officer/ Type Rating; Houston,
June 1999

B-777 International Relief Officer/Type Rating; Houston, November 2005

AOPA Foundation: Flight Instructor Gold Seal Renewal Course; Portland, July 2000

...American Flyers: Flight Instructor Gold Seal Renewal, July 2002, 2004, 2006, 2008,
2010, ...2012, 2014, 2016

CERTIFICATES/RATINGS

Airline Transport Pilot Airplane: multi-engine and single-engine land; Type

Ratings:CE-...500:B-737 ;B-777

FAA Gold Seal Flight Instructor: instrument, multi-engine land and single-engine
land/sea

FAA Dispatcher Certificate; Flight Engineer; Turbojet powered

Advanced and instrument ground instructor, current medical-no restrictions

Certified Flight Instructor of the Year 1998, Portland, Maine F.S.D.O.

FLIGHT TIME

Total Time - 21,300 Pilot-in-Command - 11,400 Flight Instructor - 3,310
Multi Engine -18,730 Turbojet -16,300 Turboprop - 6,410 Flight Engineer - 1000
Instrument - 7400 Second-in-command - 9,826

EXPERIENCE/Work History

First Officer. IRO& Captain relief, Boeing 777-200, Middle East ; Asia, Mediterranean, Europe, India

Global, polar routes, 207 minute ETOPS, CPDLC, ADS equipped.

United/Continental Airlines, Newark, New Jersey November 2005 to present

First Officer. IRO & First Officer, Boeing 737-300/500/700/800/900, North and South America

Sunset Sticks & Stones, Inc., Garage related projects, wayside stand, residential & watershed consulting, recreational trail building 1998 to 2012

Continental Airlines, Newark, New Jersey April 99 to November 2005

Second Officer. Flight Engineer, DC-10-10 & -30, North and South America, European markets.

Continental Airlines, Newark, New Jersey November 97 to April 99

Flight Manager. Chief Pilot; Corporate Captain, Cheyenne II (PA31T), all related responsibilities; Training Dir.

American Skiing Company, Newry, Maine November 93 to November 97

CFO/Director of Operations/Chief Pilot/Owner. Part 135 Air taxi & fixed base operator; Flight Instructor.

Bethel Air Service, Inc., Bethel, Maine November 92 to December 97

Flight Officer. Northeast United States; BAE 146-200; SAAB 340B; BE1900C.

Business Express Airlines, Inc. (Delta Connection), Westport, Connecticut Sept 1990 to November 1992

Flight Officer. Line pilot; scheduled and on demand charter-CARGO:CASA-212-200;MU-2B-36.

Murray Aviation, Inc., Ypsilanti, Michigan March 1990 to September 1990

Charter Pilot/Flight Instructor/Line pilot. Flight Instructor; Pilot services; general aviation aircraft.

Hortman Aviation Services, Inc., Northeast Philadelphia, Pennsylvania August
1989 to March 1990

Sunrise Aviation, Inc., Ormond Beach, Florida December 1988 to August 1989

Sunset Construction Inc. Heavy Equipment Operator 1978 to 1989, L/A water &
sewer & residential projects

PERSONAL DATA & Interests

Born: May 28, 1966, Lewiston, Maine

Marital Status: Divorced, two children at Edward Little High School.

Hobbies: Snowmobiling, Trail building, hiking, watershed land use consulting &
excavation, also currently...

Lake Auburn Watershed Neighborhood Association (LAWNA), President 2008
to present

Lake Auburn Community Center (LACC), Trail Boss, 2012 to Present

Trustee, Auburn Water District 2017-Present.

Auburn Planning Board member & Lewiston/Auburn Community Forest Board
(LACFB) 2011 to 2015

Comprehensive Planning Update Committee, City of Auburn, Maine, 2010

Optimist International, L/A Optimist, Vice President 2008-2010, President
2012-2013, current member.

Perkins Ridge Sno-Travelers (PRST), Trail Master 2009-present

Auburn Flag Project, member and donor support team.

Lake Auburn Watershed Protection Commission/AWD frequent meeting
attendee since 2006

Certified in Basic and Advance Erosion Control Practices

Certified Onsite Subsurface Wastewater Disposal System Installer



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 1/22/18

Last name: GEIGER First name: K.E. Middle initial:

Residence address: 1464 POLOPA RD Ward: 5

City: Auburn State: ME Zip code: 04210

Home phone: 784-0204 Work phone: Cell phone: 240-5649

Email address: KGEIGER@ROADRUNNER.COM

Current occupation: RETIRED

Previous occupation (if retired or no longer working): UP-GEIGER BROS

Educational and/or experience (or attach your resume): B.S. - U. OF NOTRE DAME

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
Auburn Housing Authority
Board of Assessment Review
CDBG Loan Committee
Conservation Commission
Finance Committee
Parks & Recreation Advisory Board
Planning Board
Water District
Airport Board
Audit & Procurement Committee
Cable TV Advisory Board
Community Forest Board
Ethics Panel
L/A Transit Committee
Poland-Auburn Economic Development Committee
Sewer District
Zoning Board of Appeals

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). See ATT.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). See Att

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Auburn WATER

Dates served (if known)? Since 2000

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Joint City Services

Dates served (if known)? _____

How did you learn of this vacancy? _____

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: K. Clauger Date: 1/22/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| | |
|----------------------------|----------------|
| FOR OFFICE USE ONLY | |
| DATE APPLICATION RECEIVED: | <u>1-22-18</u> |
| APPOINTMENT DATE: | _____ |
| TERM EXPIRATION DATE: | _____ |
| OATH DATE: | _____ |

K.C. Geiger
Auburn Water District - Volunteer
1/22/2018

Why do you want to serve?

I have had a long interest in volunteering my time and giving back to the community. One way has been helping to oversee the Auburn Water District for many years, some years as Treasurer and currently as its President. I rarely miss any meetings and study all issues that come before us. I attend most Sewer District and Lake Water Protection meetings so I can better understand issues that come before those boards as well. My background in Mechanical Engineering, my years as a Purchasing Vice President and business owner give me a well rounded experience to complement the other District Trustees.

The Trustees are volunteers responsible for a very important business that must provide clean safe drinking water 24 hours a day - 365 days a year. Plus we must take any steps necessary to keep our water source pure for generations to come. I have learned about a lot of complex issues over the years and believe that my institutional knowledge is a valuable asset to the District and would like to continue to serving as a Trustee.

What do you hope to accomplish?

Before the Trustees are issues of algae growth that is risking Lake Auburn's purity and an aging infrastructure of water pipes that we are not replacing as fast as we should. We need to do more in the future and still balance our investments with water rates that are fair to our customers.

I believe that we can continue to provide safe and economical water to the City of Auburn with a vision to protect our lake and replace pipes that are 75-100 years old. Managing the Water District with long range goals is important and something that I hope I can continue to be a contributing part of.



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 2/5/18
Last name: Boulet First name: TODD Middle initial: M
Residence address: 38 Taywood Ward: 2
City: AUBURN State: ME Zip code: 04210
Home phone: _____ Work phone: _____ Cell phone: 207-233-3318
Email address: TODD.Boulet@gmail.com
Current occupation: small business owner, landlord & property mgr

Previous occupation (if retired or no longer working): _____
Educational and/or experience (or attach your resume): Edward Little, Mt. Ida, USM

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input checked="" type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

10+ yrs
Business
Apartment

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I feel LAKE AUBURN IS OUR largest natural resource this community has & I want to be a part of ensuring its vitality to the area.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). To protect the asset while allowing access to the recreational side of the lake

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? N/A

How did you learn of this vacancy? public conversations

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 2/5/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

| | |
|----------------------------|---------------|
| FOR OFFICE USE ONLY | |
| DATE APPLICATION RECEIVED: | <u>2/6/18</u> |
| APPOINTMENT DATE: | _____ |
| TERM EXPIRATION DATE: | _____ |
| OATH DATE: | _____ |